

NATIONAL MUSIC WEEK - REPORT OF STATE CHAIRMAN Form # AR 12-5

State _____ Year _____ Due to Regional Chairman by *June 15*

State Chairman _____

Directions:

1. Staple or combine each local club's National Music Week Report and Entry Form (AR 12-1) with all of their pictures, clippings, bulletins, programs, school activities, concerts, recitals, etc.
2. Use this State Chairman's Report Form (AR 12-5) to list clubs and to make your recommendations for awards of merit. Awards are Outstanding, Excellent, Good, Honorable Mention.
3. Alphabetize your report by cities; list names of schools, libraries, etc., and use call letters for radio and TV stations. Take as much space as needed to list the club names, addresses and outstanding events.
4. Send your typewritten or printed report (AR 12-5) along with local club reports (AR 12-1) and all of their supporting material to your regional chairman, postmarked by *June 15*.
5. All awards will be given to your state president, who will give them to the proper clubs for distribution.
6. Postage must be included if you wish to have your material returned.

AWARDS RECOMMENDED

Key: **O** - Outstanding; **E** - Excellent; **G** - Good; **H** - Honorable Mention

City	Club name, president's name address, city, state, zip; activities & events sponsored by club	O	E	G	H	Briefly describe the activities of the club/organization listed in column 2 Use additional sheets if necessary

(continued)

