

CRUSADE FOR STRINGS ACTIVITY # AR 3-1
Local Club Report - Covering Activities from May 31 to May 15 Available Online

1. Name of organization: _____ City/State: _____
 Classification of NFMC Membership: Active Associate

2. President or Director: _____
 Address: _____

3. Number of programs that included strings _____ (Total of below)

Club meetings _____	Philanthropic _____	Federation (District, State, _____)
General public _____	Schools _____	National) _____

4. Did your organization have a guest string performer? Yes No

5. Did your organization sponsor or give support to a string ensemble or orchestra? Yes No

Give name _____

Explain type of support _____

Is it Federated? Yes (Active; Associate) No

6. Did your organization give support (other than sending scholarship students) to a string festival or camp? Yes No If yes, give name _____

Explain type of support _____

Is it Federated? Yes (Active; Associate) No

7. Did you support local school music string programs? Yes No

If yes, monetary amount \$ _____ Explain _____

Voluntary hours _____ Explain _____

Other _____

8. Number of string scholarships given _____ Total amount \$ _____

9. List any other activity involving strings _____

·Include with the report all publicity and programs regarding above activity.

·Underline in red any mention of the National Federation of Music Clubs and Crusade for Strings

Local chairman - Send to state chairman - *by April 15.*

State chairman - Send to NFMC Chairman, *Tom Wellin*, 906 3rd Street NW, Mandan ND 58554 *by May 1.*