AREA FESTIVALS SUMMARY REPORT **# JR 3-3**

Check One: Junior Festival _____ Adult Festival _____

State ________________________ District & Area ____________________________________ Year ________

Chairman ____ Phone : (   )______________________

Address____
(Please include the above information for each page of your report)

Instructions:

a. List the events in the same order as in the *Festivals Bulletin*. For Vocal Solo, specify Art Song/Musical Theater.
b. List the number of students actually participating. Do not include "no shows." For ensembles, include the number of actual participants: i.e., two for each duet, etc. Please give specific number for String Orchestras.
c. Draw a line under the last entry and list Ensembles of 5 or more.
d. Fill in Summary Report below. <u>If your report is more than one page, complete the Summary Report of the last page only.</u>

AREA CHAIRMAN: Send the State Chairman <u>two</u> copies of this report *no later than May 1st*

STATE CHAIRMAN: Prepare a State Form (# JR 3-3) summarizing all Area Reports. Send <u>one</u> copy of the State Report, plus <u>one</u> copy of each Area Report, to your Regional Chairman *no later than May 15th*. Complete 3 copies of state treasurer's form (JR 3-7); forward to state treasurer by *June 1st*.

REGIONAL CHAIRMAN: Send <u>one</u> copy of your completed report to the National Chairman *no later than June 15th* .

<u>List of Events and Participants</u>

<u>Event</u>	<u># Participants</u>
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TOTALS (must match total on JR 3-7) ________________________ ____________

SUMMARY REPORT

<u>**State Fees:**</u> $1.25 per entrant; Groups of 5 or more, $5.00 <u>**TOTAL AMOUNT INCLUDED**</u> $ ____________

Total Events ______ Total Entries (count each event entered by an individual as a separate entry) ________
Total Number of Junior Clubs Participating ____________ Total Number of Superiors ____________

Indicate number of Superiors by year: 1 yr ____ 2 yr ____ 3 yr ____ 4 yr____ 5 yr ____ 6 yr ____
7 yr ____ 8 yr ____ 9 yr ____ 10 yr ____ 11 yr ____ 12 yr ____ 13 yr ____ 14 yr ____ 15 yr ____ 16 yr ____

<u>Note</u>: The NFMC Treasurer's books close *on June 30th*. Festival fees received after that date will go in the next fiscal year. States whose figures are not received *by June 30th* will not be included in the current Festivals Summary Report.