FESTIVAL CUP AWARDS **# JR 4-2**
CLUB REPORT TO STATE CHAIRMAN

Club Year _____ Phone _____

Teacher (Counselor) _____

Address _____

Name of Junior Club _____

Festival Site (City) _____

Entrant's Name	Points Before This Year	This Year Event	This Year Class	This Year Fees	This Year Rating	Total Points	Cup Earned
TOTALS							

Use a second sheet if necessary