

SENIOR CLUB REPORT  
Due Date: April 30 (2025)

ARTS ADVOCACY DEPARTMENT

# AD-2-1

Senior Club Name: \_\_\_\_\_ State: \_\_\_\_\_  
Name of Person Submitting Report: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_

*"The arts are fundamental to our humanity. They ennoble and inspire us—fostering creativity, empathy, and beauty. The arts also strengthen our communities socially, educationally, and economically-benefits that persist even during a pandemic that has been devastating to the arts."* Source: AFTA 10 Reasons to Support the Arts, March 2022.

Our club has an Arts Advocacy Chair  YES  NO Name: \_\_\_\_\_

Our club has strategies to promote the arts and discusses Arts Advocacy in club meetings:  YES  NO

Our club collaborates with regional arts councils, school boards, city councils:  YES  NO

If so, please list: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Our Club supports local performing arts organizations. Check all that apply:

School or University:	Community or state:
<input type="checkbox"/> orchestras	<input type="checkbox"/> orchestras
<input type="checkbox"/> choirs	<input type="checkbox"/> choirs
<input type="checkbox"/> theater	<input type="checkbox"/> theater
<input type="checkbox"/> other List: _____	<input type="checkbox"/> other List: _____

Our club supports legislation that promotes the arts. We also make others aware of this legislation. (can find out the local legislation happening in your state at: <https://www.americansforthearts.org/advocate>)

YES  NO Briefly describe this legislation and how you've promoted it: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Our club advertises local arts events (our club events, state events, NFMC events, and/or other organization's events on media channels.  YES  NO

Briefly describe some of the events you have advertised and how: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I look forward to hearing your successes! Send a copy of this form to your state chair or if no active state chair, send directly to the National Chair: Dr. Valerie Harris, 2739 E Virgo Pl, Chandler AZ 85249 or [nfmcartsadvocacy@gmail.com](mailto:nfmcartsadvocacy@gmail.com).

**Please include your stories, comments, newspaper articles or clippings.** Contact me with questions or comments at 703-201-7755 or [nfmcartsadvocacy@gmail.com](mailto:nfmcartsadvocacy@gmail.com)