

CHAMBER MUSIC REPORT
State Chair Report to the National Chair
Annual Report covering activities from April 1 to March 31

AR 2-2

State: _____

President: _____

Chamber Music Chair: _____

Address: _____

Number of clubs and/or organizations reporting: _____

Number of clubs having Chamber Music subgroups: _____

Number of clubs that include Chamber Music as:

1. An entire club meeting program _____
2. Part of one or more club programs _____
3. A public program _____

Number of clubs that sponsored/supported a Chamber Music group _____

Number of federated Chamber Music organizations in state other than club subgroups _____

Was chamber music included on a program at State meetings? _____
at Regional meetings? _____ (Include programs and/or publicity)

List below clubs and/or organizations that you would recommend as deserving recognition for their activities in Chamber Music this year.

Include all reports, programs and publicity with this report.

Send postmarked *by May 1* to: *Lorraine Long, Chair*
814 Nebraska Ave.
Kansas City, KS 66101