## JUNIOR REPORT - CELEBRATE STRINGS ACTIVITY Annual Report - Activities from April 1 to March 31

1.	1. Name of organization:		
	Classification: 🗆 Active		
2. Counselor: Email:		Email:	
Address:			
	a. Club meetings	c. Service (hospitals, nursing homes, etc.)	
		d. Federation meetings (District, State, National)	
<ul> <li>4. Number of string students in your organization</li> <li>Violin Cello Guitar</li> <li>Viola String Bass Harp</li> <li>5. Number of members studying strings</li> </ul>			
<ul> <li>Privately, through school program</li> <li>Number of members playing strings in school orchestra Other orchestras or ensembles</li> <li>Did your organization have guest string performers at your meetings?  <ul> <li>Yes</li> <li>No</li> </ul> </li> </ul>			
	If yes, explain		
8.	3. Did your organization study great string players at meetings? $\Box$ Yes $\Box$ No		
	If yes, explain		
9. Did your organization listen to recordings of string compositions at meetings?  Yes No If yes, list			
	II yes, list		
10. Number of members entering string event of NFMC Junior Festival         Solos Other classifications			
<ol> <li>Number of members entering school-sponsored string festivals</li> <li>Number of members attending summer string festivals or camps</li> </ol>			
13. List any other activity involving strings			

Include in your report any programs and publicity regarding the above activity. Underline in red any mention of the National Federation of Music Clubs and Celebrate Strings.

Send to State Chair - by April 1 State Chair - Send to NFMC Chair, Helena Meetze, 613 Hatrick Road, Columbia, SC 29209; hmeetze@bellsouth.net by May 1.