

**CELEBRATE STRINGS ACTIVITY**  
**State Report - Covering Activities from April 1 to March 31**

**AR 3-3**

State Federation: \_\_\_\_\_

State President: \_\_\_\_\_ Email: \_\_\_\_\_

State Celebrate Strings Chair: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone \_\_\_\_\_

Number of clubs reporting: \_\_\_\_\_

Number of programs that included strings \_\_\_\_\_ (Total of below)

Club Meetings _____	Philanthropic _____	Federation (District, State, National) _____
General Public _____	Schools _____	

How many clubs had a guest string performer? \_\_\_\_\_

How many clubs sponsored or gave support to a string ensemble or orchestra? \_\_\_\_\_

How many gave support (other than sending scholarship students) to a string festival or camp? \_\_\_\_\_ Number Federated: \_\_\_\_\_

How many supported local school music string programs? \_\_\_\_\_

Number of string scholarships given \_\_\_\_\_ Total amount \$ \_\_\_\_\_

List any other activities involving strings: \_\_\_\_\_

Include with this report all materials and reports sent to you by local clubs.

Send to NFMC Chair, *Helena Meetze*, 613 Hatrick Road, Columbia, SC 29209 postmarked on or before May 1

Email: [hmeetze@bellsouth.net](mailto:hmeetze@bellsouth.net).